OLIVEHURST PUBLIC UTILITY DISTRICT

ORDINANCE NO 186.13

AN ORDINANCE RESCINDING ORDINANCE NO. 186.12, ADOPTED ON NOVEMBER 21, 2002, AND AMENDING ORDINANCE NO. 186, ADOPTED JULY 17, 1980, ESTABLISHING RATES AND CHARGES FOR WATER SERVICE BY THE OLIVEHURST PUBLIC UTILITY DISTRICT

BE IT ENACTED, by the Board of Directors of the Olivehurst Public Utility District as follows:

Ordinance No. 186.12 adopted November 21, 2002, is hereby rescinded as of November 1, 2003, and Ordinance No. 186, an Ordinance adopted July 17, 1980, an Ordinance establishing rates and charges for water service, is hereby amended as follows:

ARTICLE I. PRIVATE FIRE PROTECTION

- 1. <u>Monthly Rates.</u> The monthly rates for private fire protection shall be established by the District at the time application for service is made. The minimum charge per month shall be Twenty-four Dollars and Forty Cents (\$ 24.40).
- 2. Meter Rates. Any consumption recorded on the meter will be charged for at double the regular service rates except that no charge will be made for water used to extinguish accidental fires where such fires have been reported to the duly authorized fire protection agency.

ARTICLE II. CREDIT

1. <u>Credit.</u> The applicant shall pay the estimated cost of service in advance or shall be otherwise required to establish credit. The minimum charge for water shall be Ten Dollars and Fifty Cents (\$10.50).

ARTICLE III. FLAT RATES

1. <u>Flat Rate Schedule</u>. Rates for unmetered water services are hereby established as follows:

RESIDENTIAL:

(a) Single family residence and trailers on a lot of 10,000 sq. ft. or less\$20.	.50
(b) Multi-Family residence each family unit\$20).50
COMMERCIAL:	
(a) Barber Shops and Beauty Shops	5.00
(b) Clinics, hospitals, convalescent homes or maternity homes: 10 rooms or less	
(c) Commercial water-cooled refrigeration in addition to other charges: 5 horsepower and under	
(d) Garages: With wash rack\$40 Without wash rack\$20	
(e) Laundries	Only
(f) Offices, other than herein specified\$2	0.50
(g) Paint shops\$20	0.50
(h) Printing shops\$20	0.50
(i) Roof sprinklers and evaporation cooler without re-circulation pump, each\$1	1.65
(j) Saloons and Beer Parlors\$2	3.35
(k) Service Stations: Without wash rack\$20 With wash rack\$46	
(I) Swimming Pools, at time of each filling, per 100 cu. ft\$	2.25
(m) All places of business except as herein otherwise noted, or governed by special contract fixing the rate, minimum charge\$20	0.50

3. In any circumstance in which a residential use is joined with a commercial use in the same premises or upon the same Assessor's parcel, the charge shall be levied for each use at the full rate provided in this Ordinance.

ARTICLE IV. METER RATES

- 1. <u>Meter Rate Schedule</u>. Rates for all metered water services are hereby established as follows:
 - (a) Domestic and Commercial:

Minimum Monthly Charge:

3/4	inch meter\$	20.50
1	inch meter\$	31.15
	inch meter\$	

- (b) Charges for water delivered to domestic and commercial with credit for minimum charges:
 - \$ 0.77 per 100 cu. ft.
- (c) Industrial:

Minimum Monthly Charge:

3/4	inch meter	\$ 34.75
1	inch meter	\$ 41.55
	inch meter	
2	inch meter	\$ 103.40
3	inch meter	\$ 209.25
4	.inch meter	\$ 304.75

Any size over two inch (2") must be negotiated with the Board of Directors for availability and meter minimum monthly rate.

(d) Charges for water delivered to industrial with credit for minimum monthly charges:

\$0.77 per 100 cu. ft.

This Ordinance shall take effect on November 1, 2003.

This Ordinance shall be immediately posted at three public places within the District, as provided by Public Utility Code, Section 16075.

PASSED AND ADOPTED THIS 18th DAY OF SEPTEMBER 2003

OLIVEHURST PUBLIC UTILITY DISTRICT

President, Board of Directors

ATTEST:

Deputy Clerk & ex-officio Secretary

APPROVED AS TO FORM AND LEGAL. SUFFICIENCY

Jeffrey A. Meith, Legal Counsel

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I hereby certify that the foregoing is a full, true and correct copy of an Ordinance duly adopted and passed by the Board of Directors of the Olivehurst Public Utility District, Yuba County, California, at a meeting thereof held on the 18th day of September 2003 the following vote:

AYES, AND IN FAVOR THEREOF: DIRECTOR CARPENTER, DONAHUE,

SOUZA, MILLER, AND PATTY.

NOES, : NONE

ABSTAIN : NONE

ABSENT : NONE

Deputy Clerk/& ex-officio Secretary