

**REFERENCES**

- R1 ARBOGA COLONY NO. 2, BOOK 2 MAPS, PAGE 15, YUBA COUNTY.
- R2 PARCEL MAP NO. 2004-09, BOOK 77 MAPS, PAGES 34-41 INCLUSIVE.
- R3 DOCUMENT NO. 2011R-014841, YUBA COUNTY.
- R5 DOCUMENT NO. 2011R-014842, YUBA COUNTY.
- R6 RECORD OF SURVEY NO. 91-35, BOOK 58 MAPS, PAGES 12 & 13, YUBA COUNTY.
- R7 TRACT MAP 2004-07, BOOK 78 MAPS, PAGES 44-58 INCLUSIVE.

**LEGEND**

- = FOUND MONUMENT AS SHOWN
- ▲ = FOUND 3/8" DIA. BRASS DISC IN CONC. IN STANDARD CENTERLINE MONUMENT WELL STAMPED L57350
- = COMPUTED POINT - NOTHING FOUND OR SET
- = SET 3/4" DIA. GALVANIZED IRON PIPE W/ PLUG STAMPED L53649
- C = COMPUTED BEARING & DISTANCE
- M = MEASURED BEARING & DISTANCE
- (T) = TOTAL DISTANCE
- ⬡ = BLOCK, ARBOGA COLONY NO. 2

**BASIS OF BEARINGS**

THE BEARINGS SHOWN HEREON REFER TO MONUMENTS FOUND AT THE NORTHEAST CORNER OF PARCEL 1 AND THE NORTHWEST CORNER OF PARCEL 2 OF PARCEL MAP NO. 2004-09 FILED IN BOOK 77 OF MAPS AT PAGE 34-41 INCLUSIVE. BEARING BEING S89°44'17"W.

**NOTE:**

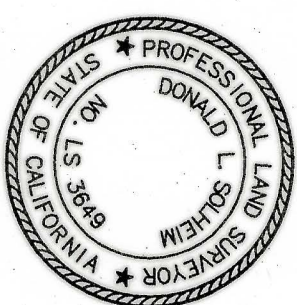
THOSE 84' AND 70' WIDE STRIPS TOGETHER WITH THOSE 90' RADIUS INTERSECTIONS DESIGNATED HEREON AS BLACKBIRD WAY AND DRAGON LADY DRIVE ARE TO BE RESERVED IN DEEDS, BY COUNTY OF YUBA, AS ROAD EASEMENTS AND PEDESTRIAN AND LANDSCAPING EASEMENTS.

THOSE 10' WIDE STRIPS DESIGNATED HEREON AS "10' P.U.L.E." ARE TO BE RESERVED IN DEEDS, BY COUNTY OF YUBA, AS PUBLIC UTILITY EASEMENTS.

**SURVEYOR'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE COUNTY OF YUBA. KEVIN WALLEN - CDSA DIRECTOR, SEPTEMBER 2012. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. IF ANY, I HEREBY CERTIFY THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

*Donald L. Solheim*  
DONALD L. SOLHEIM, P.L.S. 3649  
EXPIRES: 6-30-2014



**COUNTY SURVEYOR'S STATEMENT**

THIS MAP HAS BEEN EXAMINED BY ME AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. I HEREBY STATE THAT PARCEL MAP NO. 2012-0002 AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL HAVE BEEN COMPLIED WITH FOR SAID TENTATIVE MAP.

*Michael Glen Lee*  
MICHAEL GLEN LEE, P.L.S. 7853  
(LICENSE EXPIRES 12-31-2014)  
COUNTY SURVEYOR - YUBA COUNTY



DATE: 4/15/13

**RECORDER'S CERTIFICATE**

FILED THIS 28 DAY OF MAY 2013, AT 02:33PM IN BOOK 95 OF MAPS AT PAGE 2-3, AT THE REQUEST OF THE COUNTY OF YUBA.

RECORD AT NO FEE, G.C. 6703

TERRY A. HANSEN  
YUBA COUNTY RECORDER

DOC NO: 2012R-0002979 BY: *Doris Angley*  
DEPUTY

**NOTES:**

OWNERS STATEMENT, STATEMENT OF TAX STATUS, AND ADDITIONAL INFORMATION DOCUMENTS, FOR PARCEL MAP NO. 2012-0002 FOR THE COUNTY OF YUBA, ARE BEING CONCURRENTLY RECORDED AT DOCUMENT NO. 2012R-0002979 OFFICIAL RECORDS OF YUBA COUNTY.

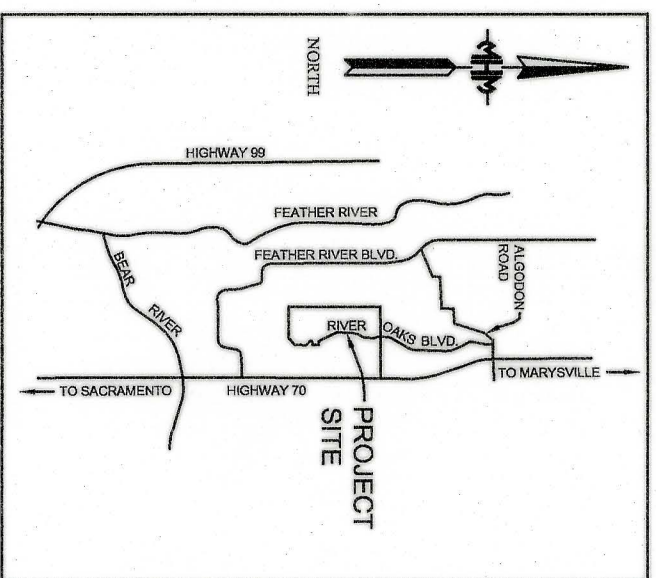
PARCEL MAP NO. 2012-0002  
for  
YUBA COUNTY

BEING A PORTION OF BLOCKS 5, 6, 7 AND 8 OF ARBOGA COLONY NO. 2, BOOK 2 MAPS, PAGE 15, ALSO BEING A PORTION OF THE REMAINDER PARCEL OF PARCEL MAP 2004-09, BOOK 77 MAPS PAGE 34-41, SITUATE IN SECTIONS 5, 6, 7, & 8, T.13N., R.4E., M.D.M.

YUBA COUNTY  
CALIFORNIA

SEPTEMBER 2012  
SCALE 1"=200'  
SHEET 1 OF 2

PREPARED BY: M.H.M. INC., 1204 "E" STREET, MARYSVILLE, CA. 95901  
12650



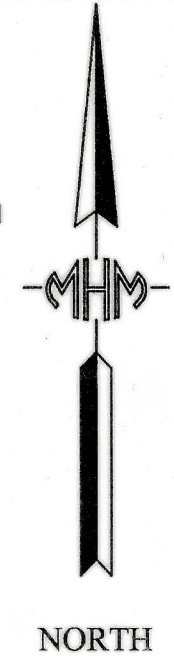
VICINITY MAP  
NOT TO SCALE

BK 95 Pg 2

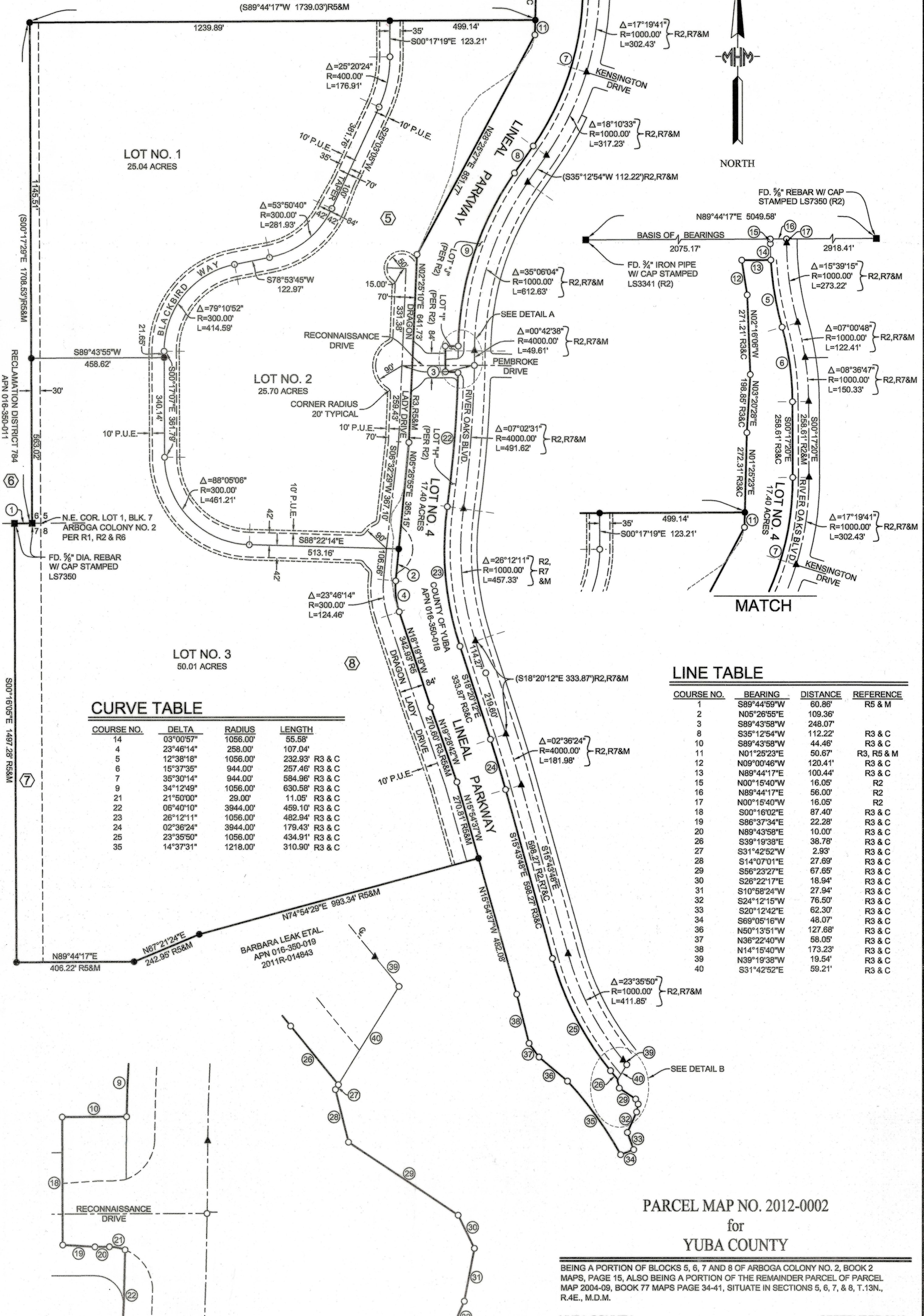


BARBARA LEAK ETAL.  
 APN 016-350-019  
 2011R-014843  
 (S89°44'17"W 1739.03')R5&M

MATCH



BK 95 Pg 3



**CURVE TABLE**

COURSE NO.	DELTA	RADIUS	LENGTH
14	03°00'57"	1056.00'	55.58'
4	23°46'14"	258.00'	107.04'
5	12°38'18"	1056.00'	232.93'
6	15°37'35"	944.00'	257.46'
7	35°30'14"	944.00'	584.96'
9	34°12'49"	1056.00'	630.58'
21	21°50'00"	29.00'	11.05'
22	06°40'10"	3944.00'	459.10'
23	26°12'11"	1056.00'	482.94'
24	02°36'24"	3944.00'	179.43'
25	23°35'50"	1056.00'	434.91'
35	14°37'31"	1218.00'	310.90'

**LINE TABLE**

COURSE NO.	BEARING	DISTANCE	REFERENCE
1	S89°44'59"W	60.86'	R5 & M
2	N05°26'55"E	109.36'	
3	S89°43'58"W	248.07'	
8	S35°12'54"W	112.22'	R3 & C
10	S89°43'58"W	44.46'	R3 & C
11	N01°25'23"E	50.67'	R3, R5 & M
12	N09°00'46"W	120.41'	R3 & C
13	N89°44'17"E	100.44'	R3 & C
15	N00°15'40"W	16.05'	R2
16	N89°44'17"E	56.00'	R2
17	N00°15'40"W	16.05'	R2
18	S00°16'02"E	87.40'	R3 & C
19	S86°37'34"E	22.28'	R3 & C
20	N89°43'58"E	10.00'	R3 & C
26	S39°19'38"E	38.78'	R3 & C
27	S31°42'52"W	2.93'	R3 & C
28	S14°07'01"E	27.69'	R3 & C
29	S56°23'27"E	67.65'	R3 & C
30	S26°22'17"E	18.94'	R3 & C
31	S10°58'24"W	27.94'	R3 & C
32	S24°12'15"W	76.50'	R3 & C
33	S20°12'42"E	62.30'	R3 & C
34	S69°05'16"W	48.07'	R3 & C
36	N50°13'51"W	127.68'	R3 & C
37	N36°22'40"W	58.05'	R3 & C
38	N14°15'40"W	173.23'	R3 & C
39	N39°19'38"W	19.54'	R3 & C
40	S31°42'52"E	59.21'	R3 & C

**DETAIL A**  
SCALE: 1"=40'

**DETAIL B**  
SCALE: 1"=30'

**PARCEL MAP NO. 2012-0002**  
for  
**YUBA COUNTY**

BEING A PORTION OF BLOCKS 5, 6, 7 AND 8 OF ARBOGA COLONY NO. 2, BOOK 2 MAPS, PAGE 15, ALSO BEING A PORTION OF THE REMAINDER PARCEL OF PARCEL MAP 2004-09, BOOK 77 MAPS PAGE 34-41, SITUATE IN SECTIONS 5, 6, 7, & 8, T.13N., R.4E., M.D.M.

YUBA COUNTY CALIFORNIA  
 SEPTEMBER 2012  
 SCALE 1"=200'  
 PREPARED BY: M.H.M. INC., 1204 "E" STREET, MARYSVILLE, CA. 95901  
 12650 SHEET 2 OF 2

BK 95 Pg 3