#### OLIVEHURST PUBLIC UTILITY DISTRICT

#### **RESOLUTION NO. 2301**

#### RESOLUTION OF THE BOARD OF DIRECTORS OF THE OLIVEHURST PUBLIC UTILITY DISTRICT (OPUD) UPDATING AUTHORIZED SIGNERS ON U.S. BANK NATIONAL ASSOCIATION DEPOSITORY ACCOUNT

WHEREAS, Olivehurst Public Utility District is a special district formed and existing in accordance with Division 7 of the Public Utilities Code of the State of California, and

#### NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

The Board of Directors does hereby find it necessary to update the authorized signers on its deposit account as set forth in Exhibit "A".

#### PASSED AND ADOPTED THIS 19th DAY OF NOVEMBER 2015.

OLIVEHURST PUBLIC UTILITY DISTRICT

President, Board of Directors Olivehurst Public Utility District

ATTEST:

APPROVE AS TO FORM AND LEGAL SUFFICIENCY

I hereby certify that the foregoing is a full, true, and correct copy of a Resolution duly adopted and passed by the Board of Directors of the Olivehurst Public Utility District, Yuba County, California, at a meeting thereof held on the 19th day of November 2015, by the following vote:

AYES, AND IN FAVOR THEREOF:

Director Carpenter, Bradford, Floe, White, and

Burbank.

NOES

None.

ABSTAIN

None.

ABSENT

None.

Elizabeth Maller District Clerk and ex-officio Secretary



## Appendix A

### **Account Signers**

| Customer Info  | rmation                            | and the second s |                       | 7 3 2 CC.                          |  |
|--|------------------------------------|--|-----------------------|------------------------------------|--|
| Customer Name:                                       | OLIVEHURST PUBLIC UTILITY DISTRICT |  | Tax Ide<br>Numbe      | entification<br>er:                | 94-6003628   |
| Account Inform                                       | nation                             |  |                       |                                    |  |
|  | Account Nan                        | <b>1</b> е   | Account Nur           | nber                               | Tax Identification Number  |
| OLIVEHURST PUBLIC UTILITY DISTRICT OPERATING ACCOUNT |                                    |  | 1-534-9503-857        | 9 -                                | 94-6003628   |
|  |                                    |  |                       | 3-4-100 of the 100 at 5 - 200 at 5 |  |
| Authorized Ac  |                                    |  | 241-                  |                                    | Consideration Classification   |
| DENNISE BURBANK                                      | Name                               |  | Title BOARD PRESIDENT |                                    | Specimen Signature   |
| GARY BRADFORD  |                                    | BOARD MEMBER   | 1                     |                                    | ma suce  |
| JAMES CARPENTER                                      |                                    | BOARD MEMBER   |                       |                                    | by Brigger   |
| JOHN FLOE  |                                    | BOARD MEMBER   |                       |                                    | Carpen   |
| CHRISTOPHER WHITE                                    |                                    |  | BOARD MEMBER          |                                    |  |
| TIMOTHY SHAW   |                                    |  | GENERAL MANAGER       |                                    | A D H a D  |
| WADE HARRISON  |                                    | FIRE CHIEF   |                       |                                    | the K. Show  |
| rue and authentic                                    | signatures of the                  | ther represents and wa<br>Authorized Account Si<br>oint the Authorized Acc   | gner(s) and that Cus  | hat the sig                        | natures listed above are the staken all action required by             |
|  | REQUES'                            | T FOR FEDERAL TAXPA  | YER IDENTIFICATION    | ON NUMBE                           | ER .   |
| JNDER PENALTIES                                      |                                    |  |                       |                                    |  |
| A. TH<br>OR THE CORRESP                              |                                    |  | HE CORRECT TAXE       | PAYER IDE                          | INTIFICATION NUMBER(S)   |
| NTEREST OR DIVI                                      | DENDS SINCE I H<br>TO BACKUP WIT   |  | ED I AM SUBJECT 1     | O OR HA                            | RE TO REPORT ALL<br>/E BEEN NOTIFIED I AM NO<br>(IF YOU CANNOT CERTIFY |
| C. I A<br>WILL BE PROVIDED                           |                                    |  | IRS FORM W-9 INST     | RUCTION                            | S, WHICH INSTRUCTIONS  |
| THE INTERNAL REV                                     | ENUE SERVICE                       | USTOMER AS LISTED II<br>DOES NOT REQUIRE Y<br>TIFIÇATIONS REQUIRE  | OUR CONSENT TO        | ANY PRO                            |  |
| Contract Signer Sig                                  | nature:                            | the Shar   | Print Title:          | GENER                              | AL MANAGER   |
| Print Name:  | TIMOTHY SHAW                       |  | <br>Date:             | 11-2                               | 5-2015   |
| For Internal Use Only:<br>Authorized Signers         |                                    | Master Services Agreem   | ent dated:            |                                    |  |
| Review   |                                    | on Method  | TŁ Review             |                                    | Imaged   |



# Appendix A

**Account Signers** 

| For Internal Use Only: Authorized Signers are related to the Master Services Agreement dated: |                   |           |        |  |  |  |  |  |
|---|-------------------|-----------|--------|--|--|--|--|--|
| Review  | Validation Method | TL Review | Imaged |  |  |  |  |  |