Olivehurst Public Utility District

Agenda Item Staff Report



Meeting Date: June 20, 2019

Item	descri	ntion	/sum	marv	•
	ucsci i		, saiii	IIIai V	•

Consider adopting resolution allowing OPUD's representatives to apply for grant funding for Steel Main Replacement Project. OPUD is in the process of applying for a grant through the State Revolving Fund. One of the requirements to apply is adopting the attached resolution. The board also needs to choose the authorized representative for applying and overseeing the application.
Fiscal Analysis:
No match is required for the grant since we are a disadvantaged community.
Sample Motion/Staff Recommendation:
Move to adopt resolution allowing OPUD to submit application for grant funding through the State Revolving Fund.
Prepared by:
Christopher Oliver, Public Works Engineer

AUTHORIZING RESOLUTION/ORDINANCE

	RESOLUTION NO:	
WHEREAS	(insert appropriate finding	
	(insert appropriate finding	ys)
RESOLVED BY THE		OI IIIL
	(insert name of Governing Board of	the Entity)
		(the "Entity"), AS FOLLOWS:
	(insert Entity name)	(,),,
The	(the "Au	uthorized Representative") or designee is
(insert Title of A	(the "Au Nuthorized Representative)	3
	cted to sign and file, for and on behalf of t	
	agreement from the State Water Resource	
design of	(insert Project Name)	(the "Project").
	(<i>insert Project Name)</i> ative, or his/her designee, is designated to	
	for the financial assistance application, in	
	Water Resources Control Board and any a	
The Authorized Representa	ative, or his/her designee, is designated to	represent the Entity in carrying out the
		tifying disbursement requests on behalf of
the Entity and compliance	with applicable state and federal laws.	
	CERTIFICATIO	N
I do hereby certify that the	foregoing is a full, true, and correct copy of	of a resolution duly and regularly adopted
	roregoing is a rail, true, and correct copy to	
at a meeting of the	(insert name of Governing Board of the	
on	(insort name of Governing Board of the	. Linuty)
(Date)	·	
(/		
(Name, Signature, and	Seal of the Clerk or Authorized Record Keepe	r of the Governing Board of the Agency)

Financial Assistance Application (Rev. 09/2017)